

# Prime Location - Adjoining Parkland



**Large Duplex  
Villa**

**No  
Body Corp**

## **Villa 2 / 13 Maltman Ave, Southport**

- Superb 3 bed, 2 bathroom villa in a private end of cul-de-sac position.
- Ideal quiet location directly adjoining large well maintained council park.
- No Body Corporate fees being one of only 2 villas on the site.



## Close to All Facilities

- Southport High School
- Southport Primary School
- Equestrian Centre
- Sporting Ovals
- Light Rail Terminal



## **Unbeatable Price - Only \$450,000**

**view more at [www.wrappropertieservices.com](http://www.wrappropertieservices.com)**

For enquiries, professional & confidential service

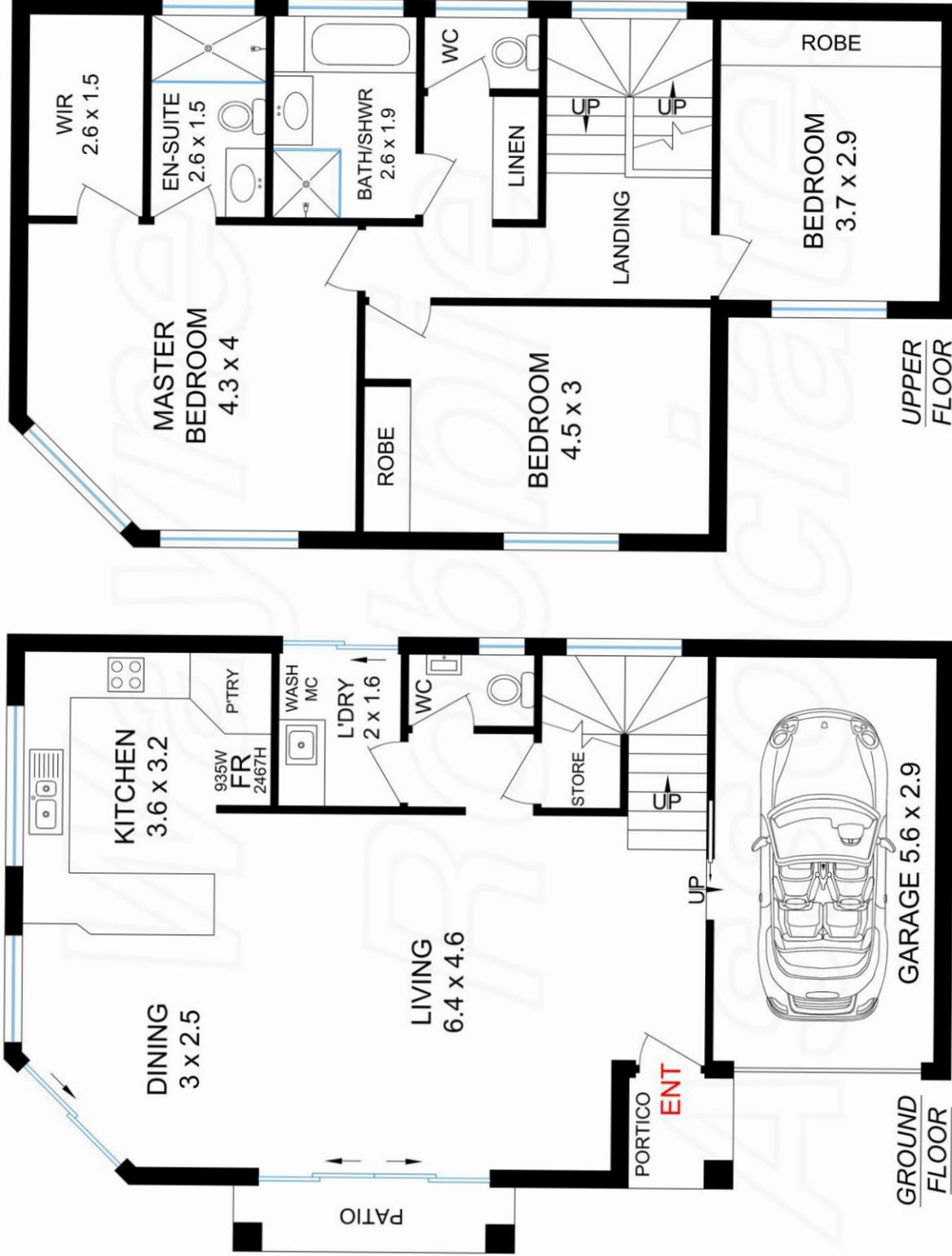
**Phone Wayne Robbie on**

**(07) 5592 3180 or 0419 772 867**





2/13 Maltman Avenue,  
Southport



Gr Floor Area  
72.4m<sup>2</sup>

Upper Fl Area  
69.4m<sup>2</sup>

Combined 141.8m<sup>2</sup>

Patio Area  
3.1m<sup>2</sup>

Portico 2m<sup>2</sup>

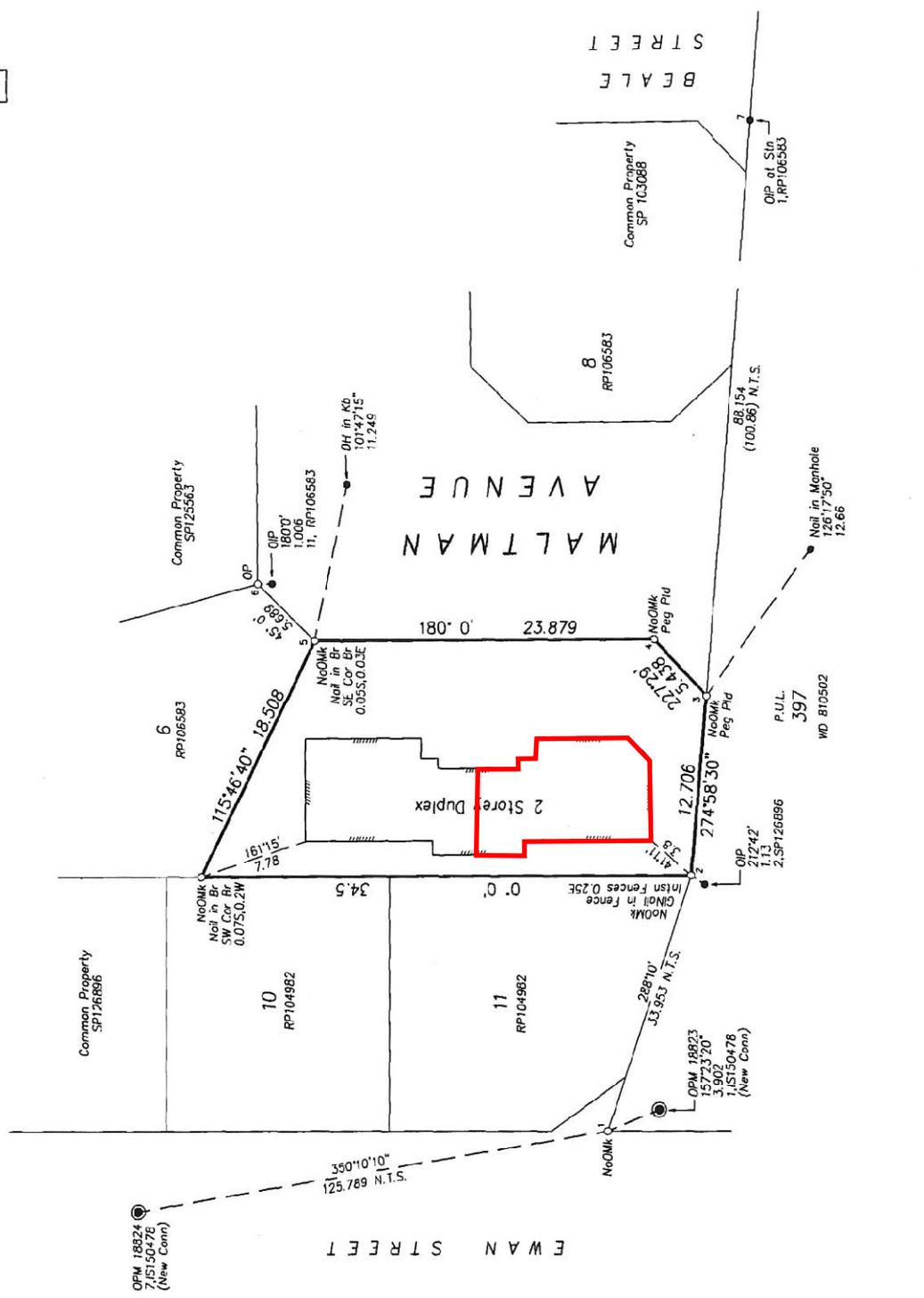
**Total Fl Area  
146.9m<sup>2</sup>**

2.4m - 2.6m Ceilings



Gold Coast Floor Plans 0435 252505  
Scale in Meters. Dimensions are approximate. Whilst every care has been made we cannot guarantee its 100% accuracy and interested persons should rely on their own enquiries

Land Title Act 1994 ; Land Act 1994  
Form 21 Version 2



Area of Base Parcel... 512m<sup>2</sup>

0 - SCALE IN METRES 15 m 30 m 45 m  
0 50mm 100mm 150mm State copyright reserved

I, Alan Leonard Sullivan hereby certify that I have surveyed the land comprised in this plan and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 27/6/2005

*Alan Leonard Sullivan*  
CADASTRAL SURVEYOR  
DATE 30/6/2005

Plan of Lots 1, 2 & Common Property  
Cancelling Lot 7 on RP106583

PARISH: Nerang COUNTY: Ward  
Meridian: RP106583 F/N's No

Scale: 1:300  
Format: BUILDING



SP181154

Plan Status:

# 2 / 13 Maltman Ave, Southport - Aerial Map

